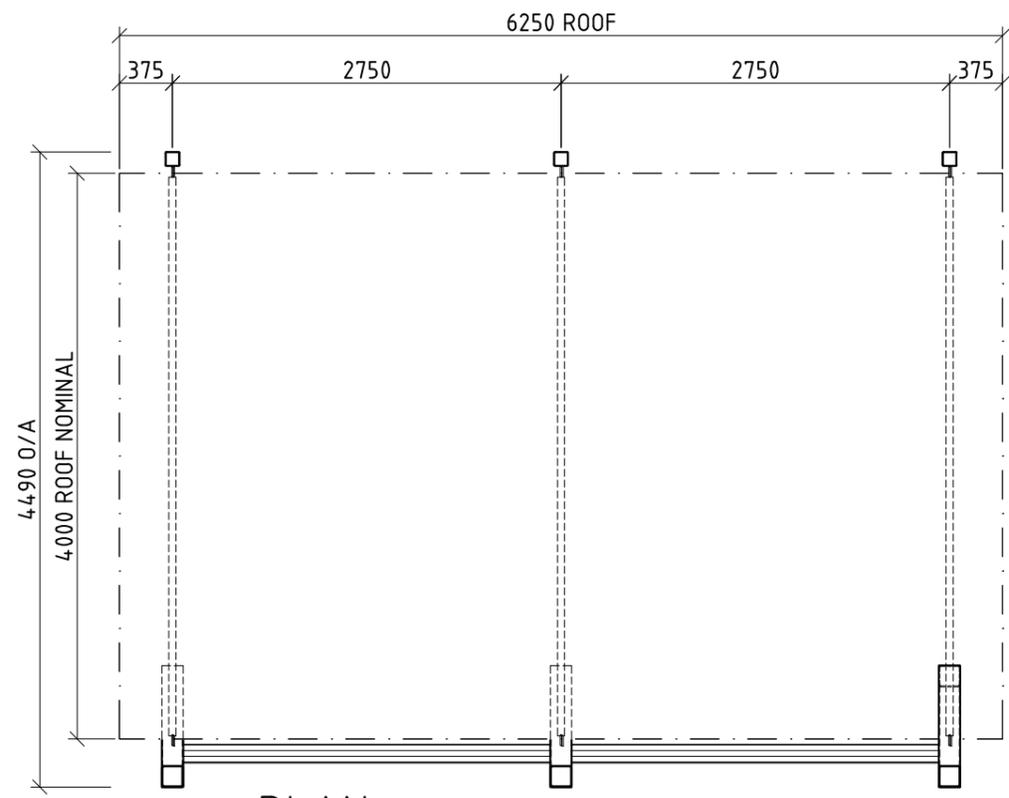


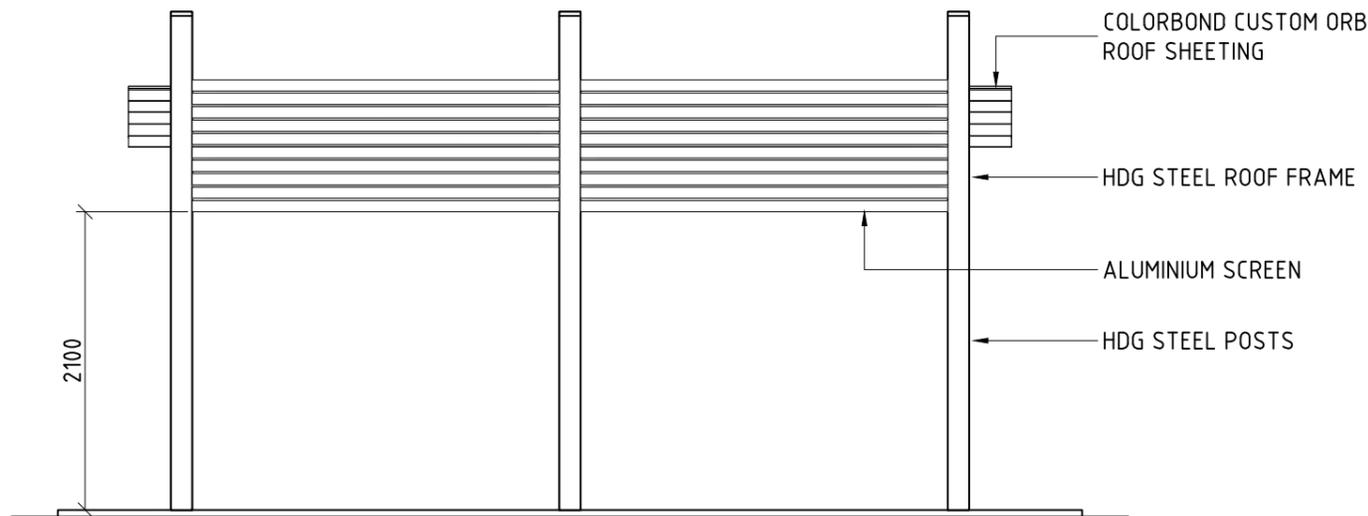
ALL DIMENSIONS IN MILLIMETRES - DO NOT SCALE



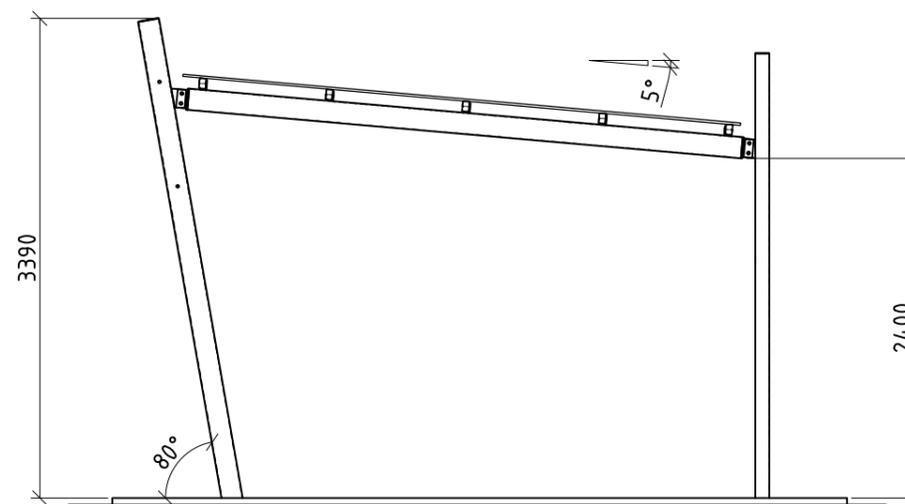
**PLAN**  
SCALE (1:50)

**GENERAL NOTES:**

- G1. DURING CONSTRUCTION THE STRUCTURE SHALL BE MAINTAINED IN A STABLE CONDITION AND NO PART SHALL BE OVER STRESSED.
- G2. PRIOR TO COMMENCEMENT OF WORKS THE BUILDER SHALL SATISFY THEMSELVES OF THE CORRECT LOCATIONS OF ALL EXISTING SERVICES WHETHER INDICATED OR NOT ON THE PLANS.
- G3. LOCATING OF THE STRUCTURE, INCLUDING CO-ORDINATES IF APPLICABLE, IS THE RESPONSIBILITY OF THE CLIENT AND/OR THE CLIENT'S SITE REPRESENTATIVE.
- G4. STRUCTURE HAS BEEN DESIGNED AS A CLASS 10A STRUCTURE & IN ACCORDANCE TO THE FOLLOWING AUSTRALIAN STANDARDS:  
- AS1170.1, AS1170.2, AS1720.1, AS3600 AND AS4100, AS1664.
- G5. STRUCTURE IS SUITABLE FOR N3 AREAS AND HAS BEEN DESIGNED WITH AN AVERAGE RECURRENCE INTERVAL OF 100 YEARS.
- G6. SITE COVERAGE IS 25.00m<sup>2</sup> (ROOF AREA).
- G7. THE FOOTING HAS BEEN DESIGNED ASSUMING:  
- SITE CLASS S OR M  
- ALLOWABLE SOIL BEARING CAPACITY OF 100kPa  
- SOIL ADHESION OF 10kPa  
(TO BE VERIFIED ON SITE).
- G8. FOR SLABS ON GROUND, ALL TOPSOIL AND UPPER STRATA CONTAINING SOFT OR ORGANIC MATTER ARE TO BE REMOVED AND REPLACED WITH SELECT COMPACTED FILL.
- G9. ALL FILL TO BE CLEAN, PLACED IN LAYERS NOT EXCEEDING 200mm AND COMPACTED TO 95% STANDARD COMPACTION.
- G10. EARTHWORKS SHALL BE CARRIED OUT IN ACCORDANCE WITH CRITERIA AND PROCEDURES SET OUT IN AS3798 *GUIDELINES ON EARTHWORKS FOR COMMERCIAL AND RESIDENTIAL DEVELOPMENTS*.



**FRONT ELEVATION**  
SCALE (1:50)



**SIDE ELEVATION**  
SCALE (1:50)

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6	-	-	 <b>Landmark</b> open space structures & solutions Landmark Products Pty. Ltd. A.B.N. 99 112 000 843 PH: 1300 768 230 6/26 Flinders Parade, North Lakes, Queensland 4509 <a href="http://www.landmarkpro.com.au">www.landmarkpro.com.au</a> <a href="mailto:landmark@landmarkpro.com.au">landmark@landmarkpro.com.au</a>	LANDMARK PRODUCTS		A3	
5	-	-		PROJECT	DATE	DRAWN	
4	-	-		DESIGNER SHELTER RANGE	20.5.21	RAE	
3	-	-		K683 "BURLEIGH" SHELTER - 6.25m x 4.4m	DRAWING No	SCALE	
2	-	-		DRAWING TITLE	K6834SPIGX	NOTED	
1	16.8.23	JSH		BA - PLAN & ELEVATIONS	SHEET No	REV	
			CHECKED BY:	101	1		