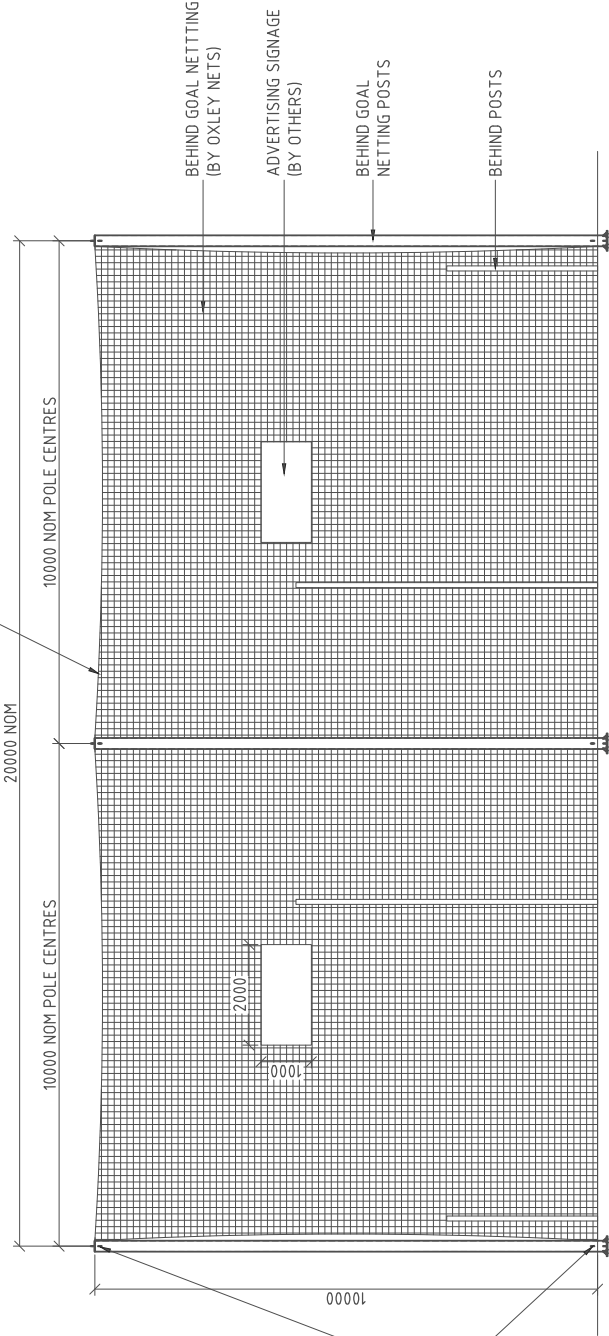


ALL DIMENSIONS IN MILLIMETRES - DO NOT SCALE

GENERAL NOTES:

- G1. DURING CONSTRUCTION THE STRUCTURE SHALL BE MAINTAINED IN A STABLE CONDITION AND NO PART SHALL BE OVER STRESSED.
- G2. PRIOR TO COMMENCEMENT OF WORKS THE BUILDER SHALL SATISFY THEMSELVES OF THE CORRECT LOCATIONS OF ALL EXISTING SERVICES WHETHER INDICATED OR NOT ON THE PLANS.
- G3. LOCATING OF THE STRUCTURE, INCLUDING CO-ORDINATES IF APPLICABLE, IS THE RESPONSIBILITY OF THE CLIENT AND/OR THE CLIENT'S SITE REPRESENTATIVE.
- G4. STRUCTURE HAS BEEN DESIGNED IN ACCORDANCE TO THE FOLLOWING AUSTRALIAN STANDARDS:
- AS1170.1, AS1170.2, AS3600 AND AS4100.
- G5. STRUCTURE IS SUITABLE FOR N2 AREAS AND HAS BEEN DESIGNED WITH AN AVERAGE RECURRENCE INTERVAL OF 100 YEARS.
- G7. THE FOOTING HAS BEEN DESIGNED ASSUMING:
- SITE CLASS H1
  - ALLOWABLE SOIL BEARING CAPACITY OF 100kPa
  - SOIL ADHESION OF 15kPa
- (TO BE VERIFIED ON SITE).
- G8. FOR SLABS ON GROUND, ALL TOPSOIL AND UPPER STRATA CONTAINING SOFT OR ORGANIC MATTER ARE TO BE REMOVED AND REPLACED WITH SELECT COMPACTED FILL.
- G9. ALL FILL TO BE CLEAN, PLACED IN LAYERS NOT EXCEEDING 200mm AND COMPACTED TO 95% STANDARD COMPACTION.
- G10. EARTHWORKS SHALL BE CARRIED OUT IN ACCORDANCE WITH CRITERIA AND PROCEDURES SET OUT IN AS3798 GUIDELINES ON EARTHWORKS FOR COMMERCIAL AND RESIDENTIAL DEVELOPMENTS.

NOTE: NOMINAL SAG NOT LESS THAN 300mm TO TOP WIRE



FRONT ELEVATION

SCALE (1:100)

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| 6        | - |           |  |                                                                                                                                                                                   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | DATE:       | A3             |
| 5        | - |           |  |                                                                                                                                                                                   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |             | DRAWN<br>MAF   |
| 4        | - |           |  |                                                                                                                                                                                   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | DRAWING No. | SCALE          |
| 3        | - |           |  |                                                                                                                                                                                   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |             | NOTED          |
| 2        | - |           |  |                                                                                                                                                                                   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |             | SHEET No.      |
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|          |   |           |  |                                                                                                                                                                                   |  | DRAWING TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 101         | BA - ELEVATION |