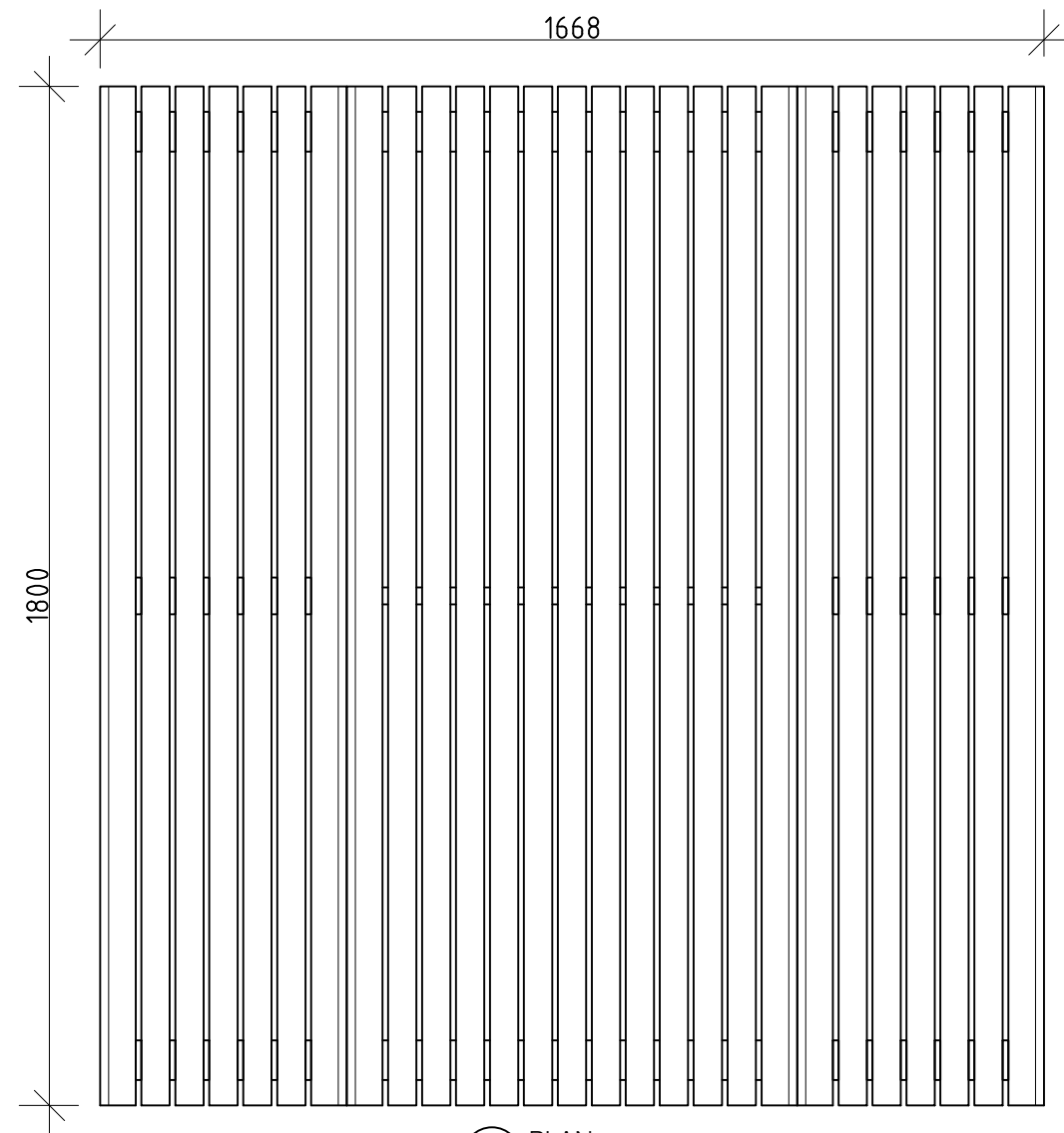


# FULCRUM RANGE

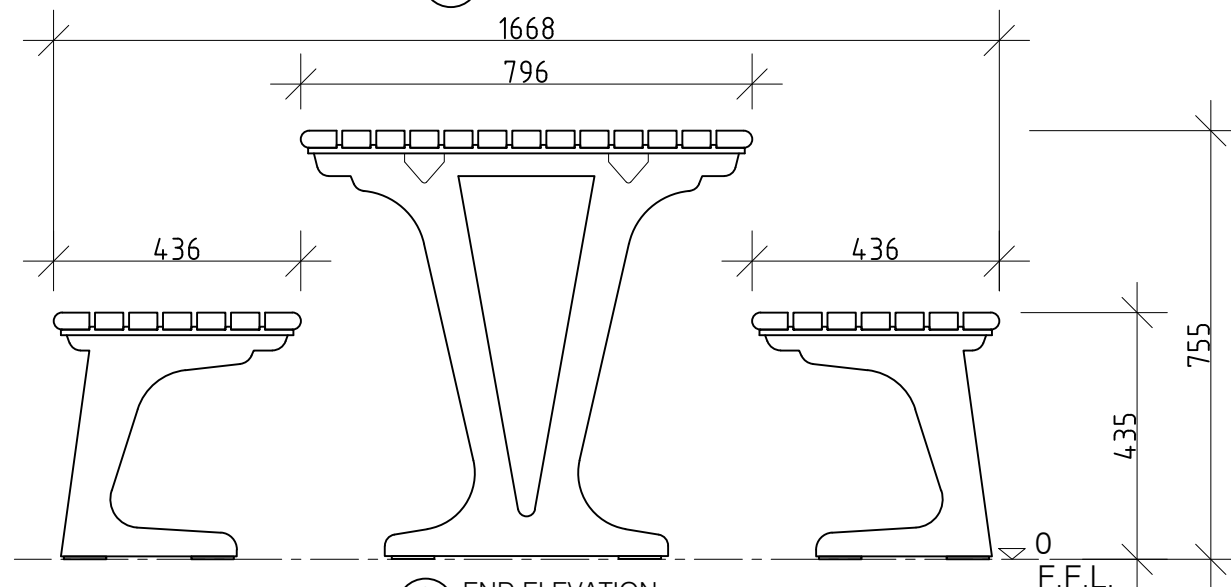
## FFSA004013 1800mm PICNIC SETTING - BOLT DOWN



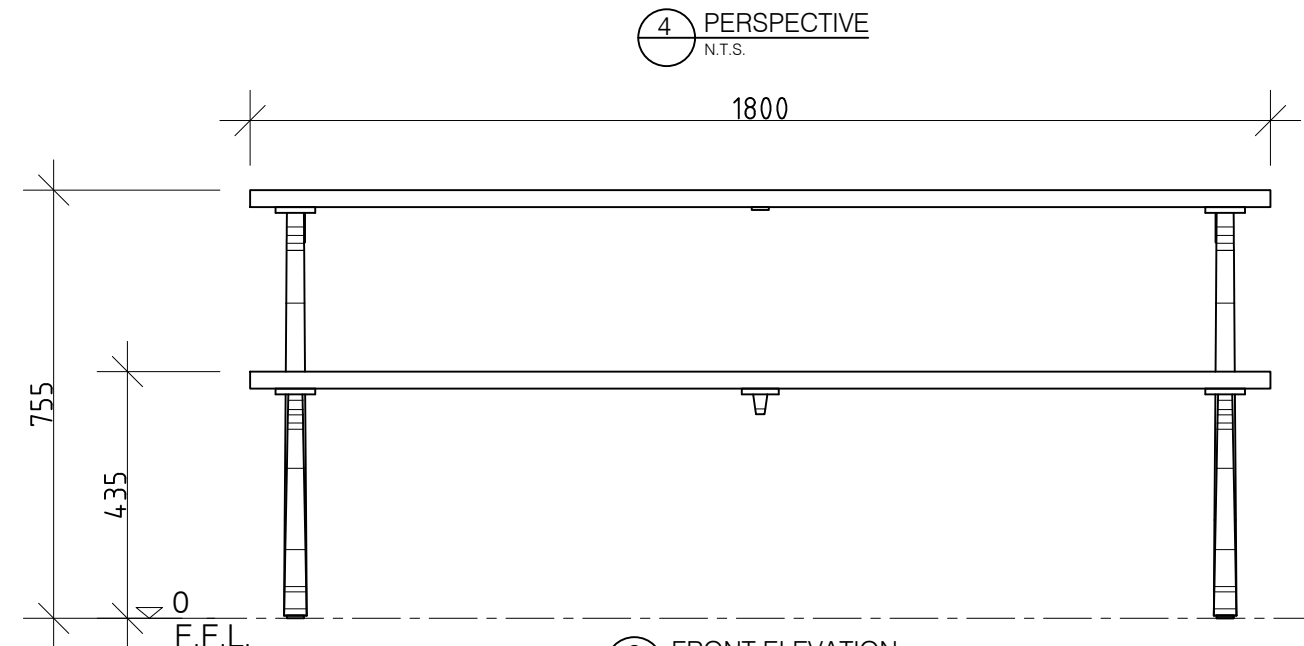
**Slats available in:**  
**Hardwood Timber (FFSA004013)**  
**Aluminium (FFSA004013A)**



1 PLAN  
1:15 @ A3



2 END ELEVATION  
1:15 @ A3



4 PERSPECTIVE  
N.T.S.

3 FRONT ELEVATION  
1:15 @ A3

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|----------|--|-------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------|-------|
| 6        |  |       |           |                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                       | FURPHY FOUNDRY                     | FFSA0004013 | A3    |
| 5        |  |       |           |                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                       | PROJECT                            | DATE:       | DRAWN |
| 4        |  |       |           |                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                       | FULCRUM PICNIC SETTING - BOLT DOWN | 07-11-19    | PS    |
| 3        |  |       |           |                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                       | -                                  | DRAWING No. | SCALE |
| 2        |  |       |           |                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                       |                                    | 044         | NOTED |
| 1        |  |       |           |                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                       | DRAWING TITLE                      | SHEET No.   | REV.  |
|          |  |       |           | PRELIMINARY                                                                                                                                                                                                                                                   | 001                                                                                                                                                                                                                                                                                                   | 1                                  |             |       |

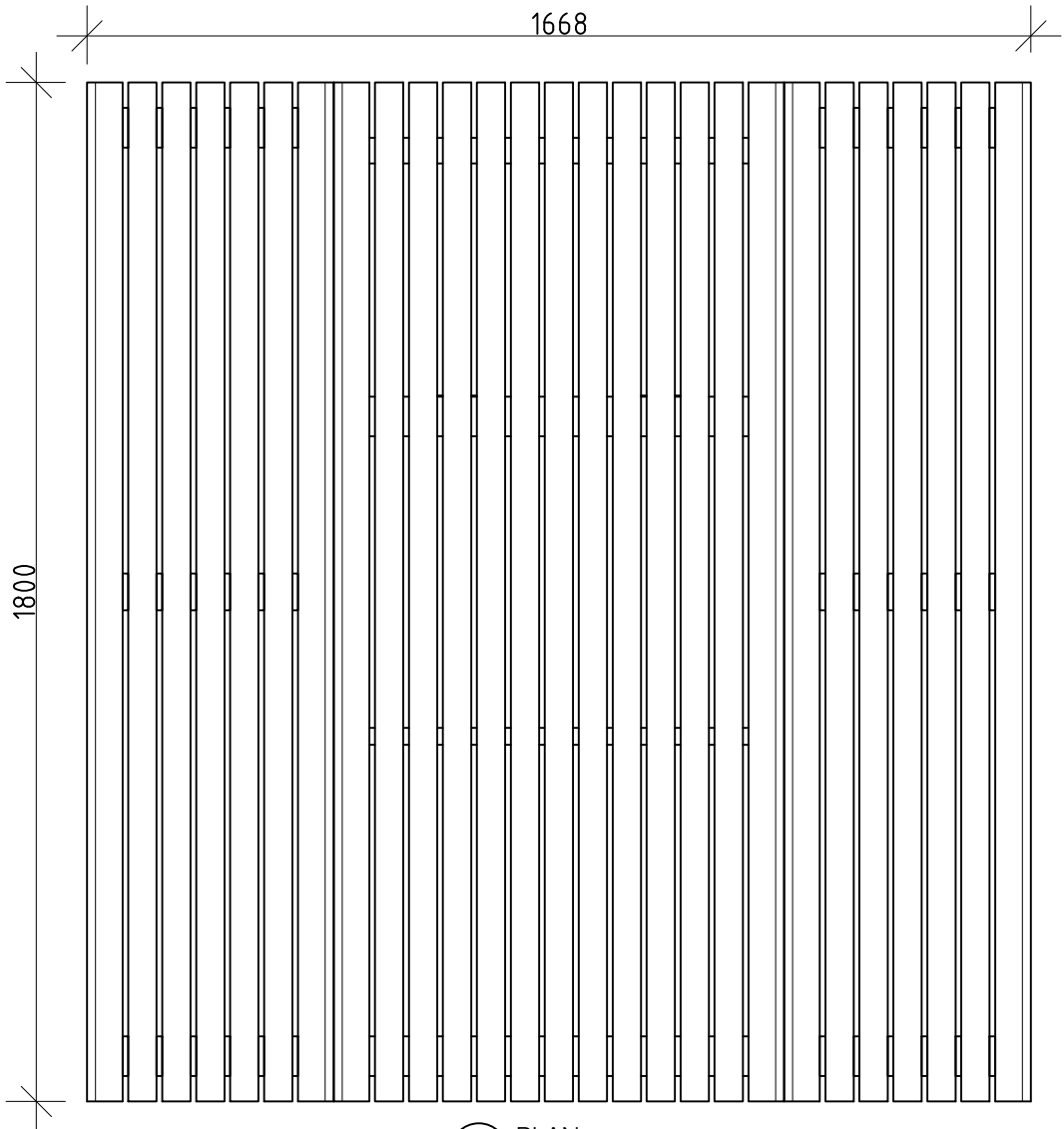
**ALL DIMENSIONS IN MILLIMETRES - DO NOT SCALE**

# FULCRUM RANGE

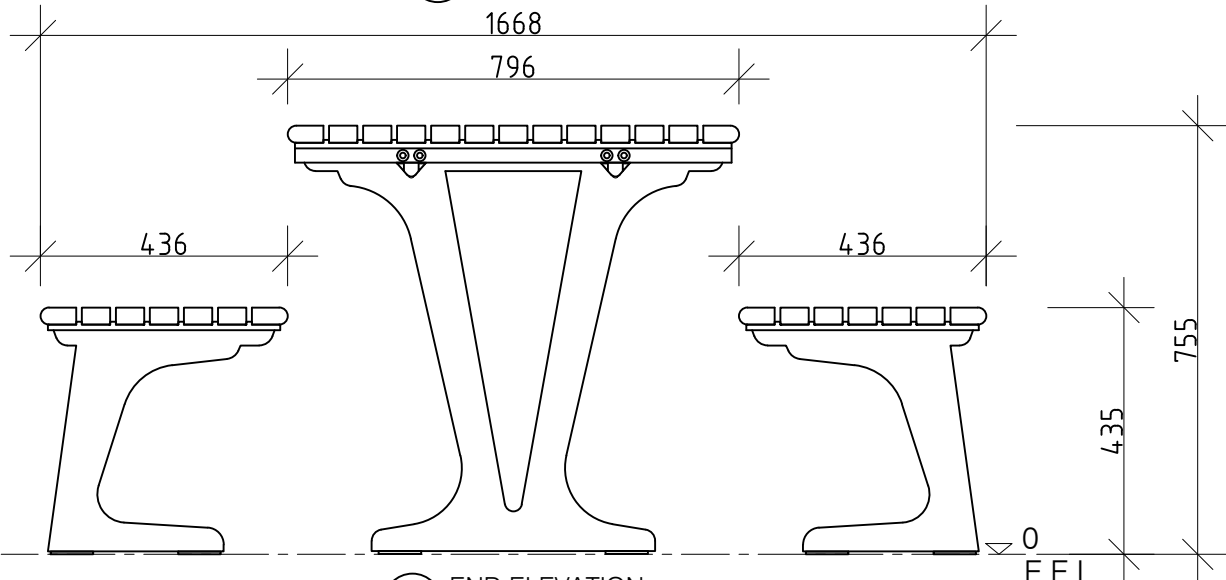
FFSA004015 1800mm PICNIC SETTING - BOLT DOWN (WCA ONE END)



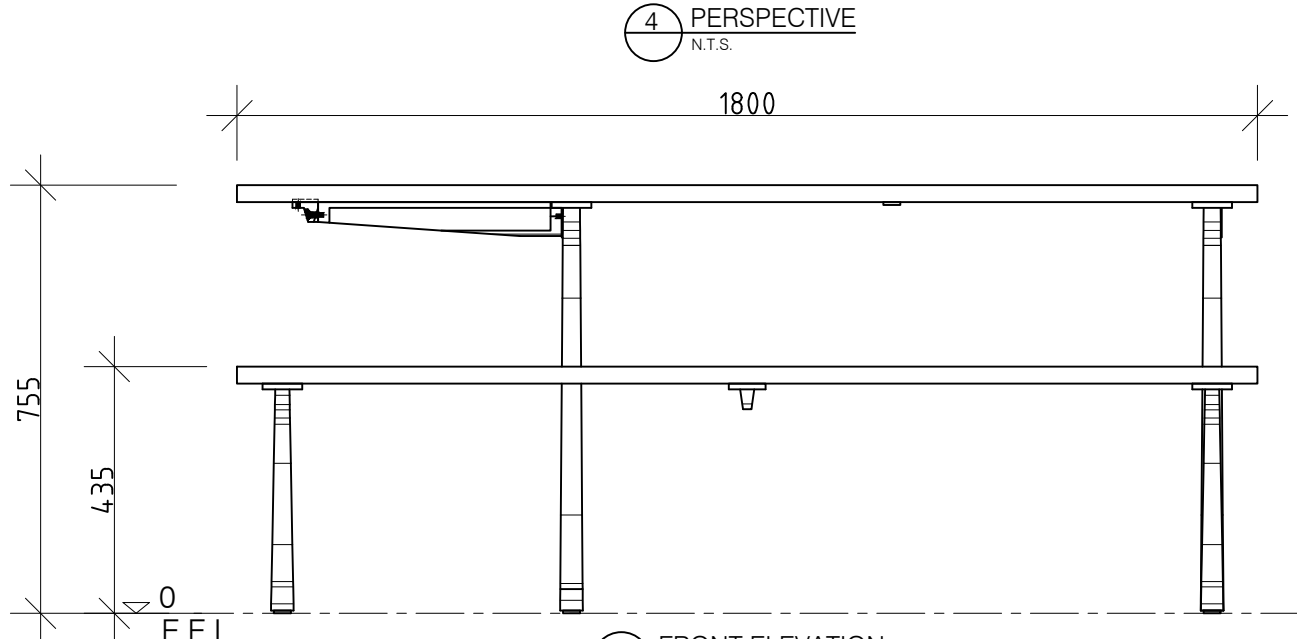
**Slats available in:**  
**Hardwood Timber (FFSA004015)**  
**Aluminium (FFSA004015A)**



1 PLAN  
1:15 @ A3



2 END ELEVATION  
1:15 @ A3



4 PERSPECTIVE  
N.T.S.

3 FRONT ELEVATION  
1:15 @ A3

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|----------|--|-------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------|-------|
| 6        |  |       |           |                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                       | FURPHY FOUNDRY                                   | FFSA0004015 | A3    |
| 5        |  |       |           |                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                       | PROJECT                                          | DATE:       | DRAWN |
| 4        |  |       |           |                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                       | FULCRUM PICNIC SETTING - BOLT DOWN (WCA ONE END) | 07-11-19    | PS    |
| 3        |  |       |           |                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                       | -                                                | DRAWING No. | SCALE |
| 2        |  |       |           |                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                       |                                                  | 045         | NOTED |
| 1        |  |       |           |                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                       | DRAWING TITLE                                    | SHEET No.   | REV.  |
|          |  |       |           | PRELIMINARY                                                                                                                                                                                                                                                   | 001                                                                                                                                                                                                                                                                                                   | 1                                                |             |       |

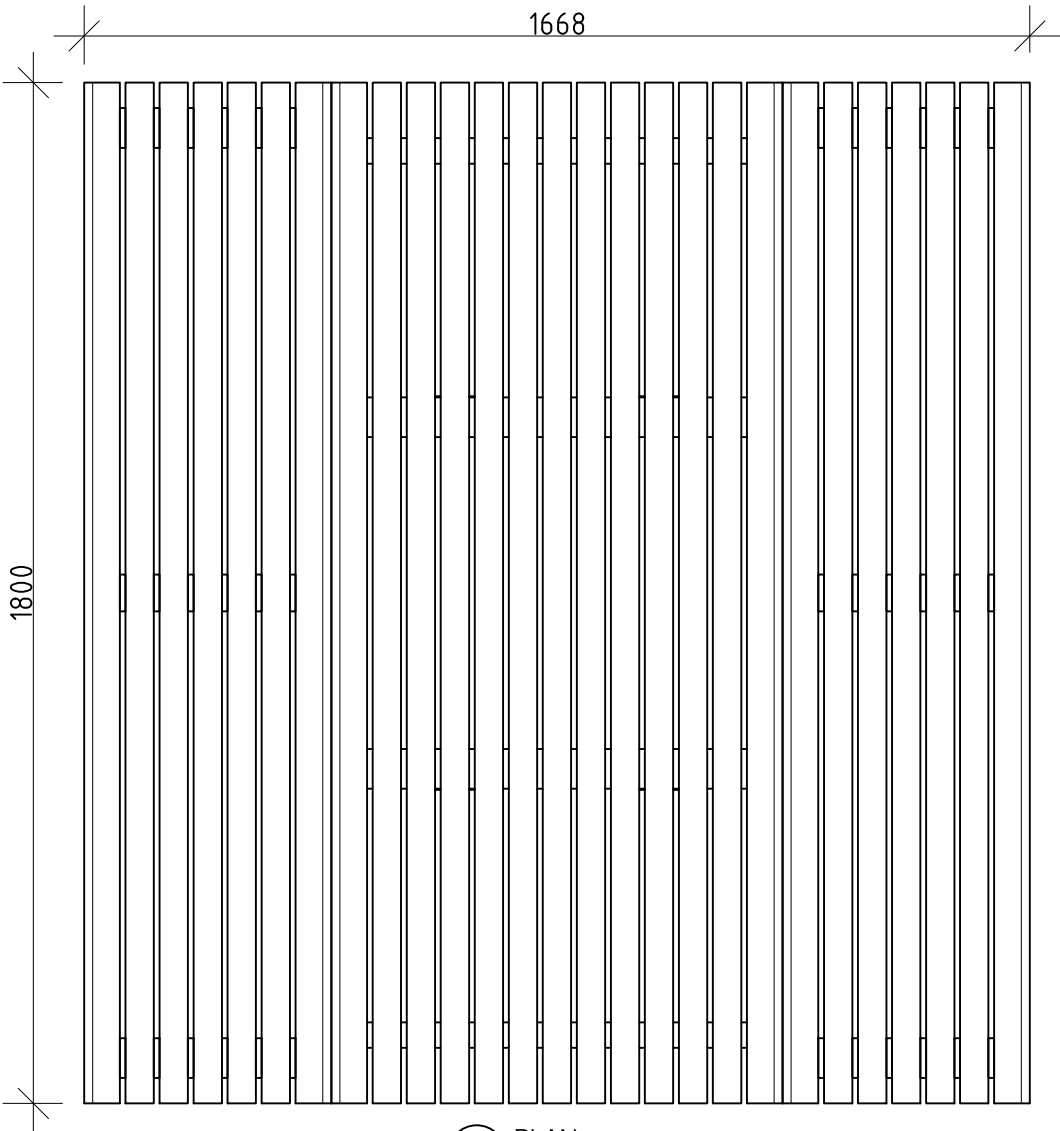
**ALL DIMENSIONS IN MILLIMETRES - DO NOT SCALE**

# FULCRUM RANGE

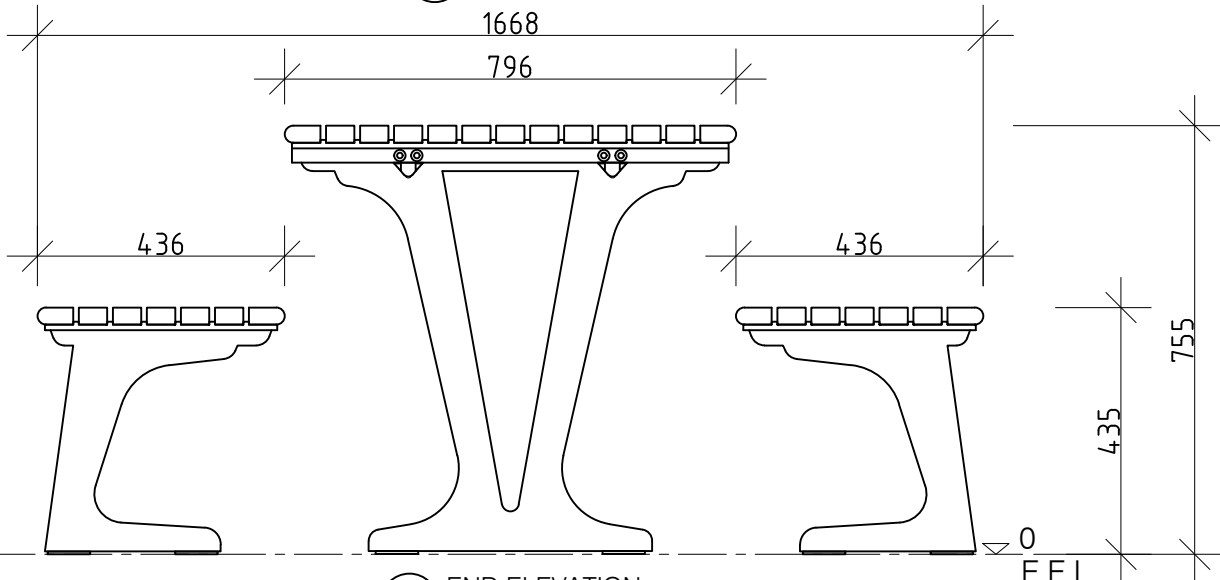
FFSA004016 1800mm PICNIC SETTING - BOLT DOWN (WCA BOTH ENDS)



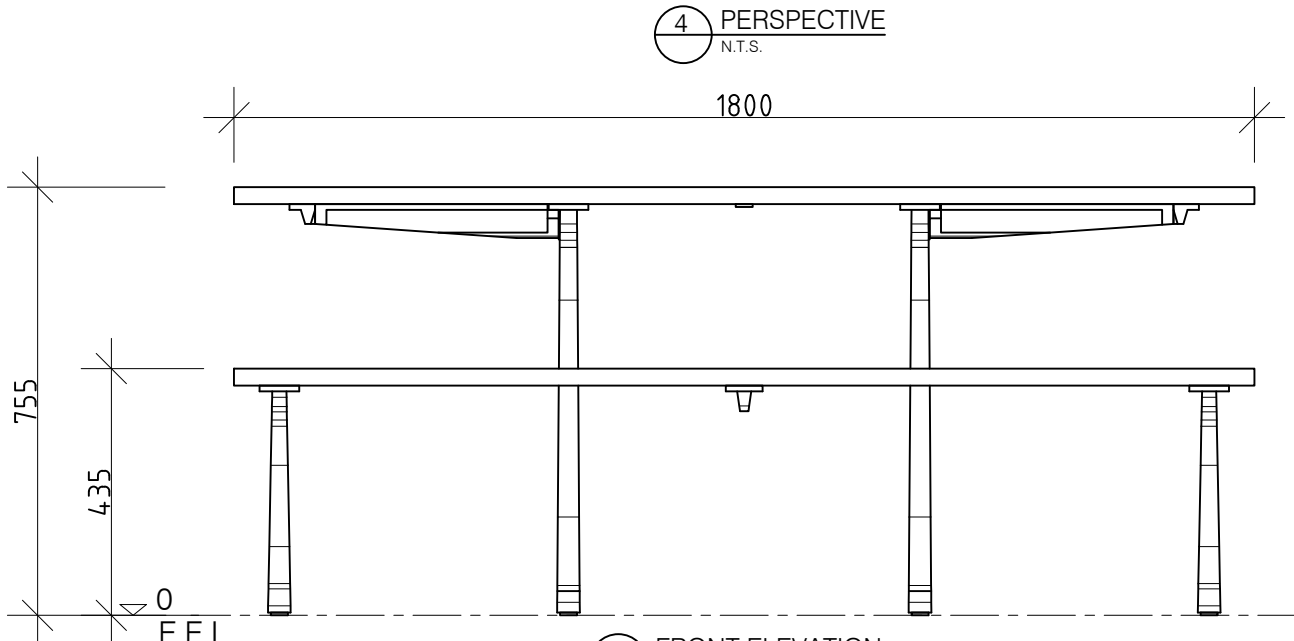
**Slats available in:**  
**Hardwood Timber (FFSA004016)**  
**Aluminium (FFSA004016A)**



1 PLAN  
1:15 @ A3



2 END ELEVATION  
1:15 @ A3



4 PERSPECTIVE  
N.T.S.

3 FRONT ELEVATION  
1:15 @ A3

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|----------|--|-------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-------------|-------|
| 6        |  |       |           |                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                       | FURPHY FOUNDRY                                     | FFSA0004016 | A3    |
| 5        |  |       |           |                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                       | PROJECT                                            | DATE:       | DRAWN |
| 4        |  |       |           |                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                       | FULCRUM PICNIC SETTING - BOLT DOWN (WCA BOTH ENDS) | 07-11-19    | PS    |
| 3        |  |       |           |                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                       | -                                                  | DRAWING No. | SCALE |
| 2        |  |       |           |                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                       |                                                    | 046         | NOTED |
| 1        |  |       |           |                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                       | DRAWING TITLE                                      | SHEET No.   | REV.  |
|          |  |       |           | PRELIMINARY                                                                                                                                                                                                                                                   | 001                                                                                                                                                                                                                                                                                                   | 1                                                  |             |       |