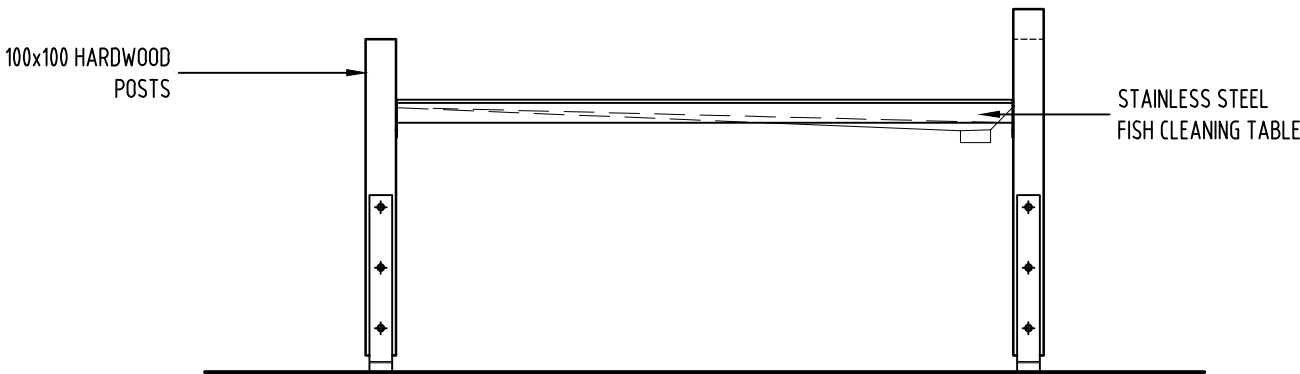


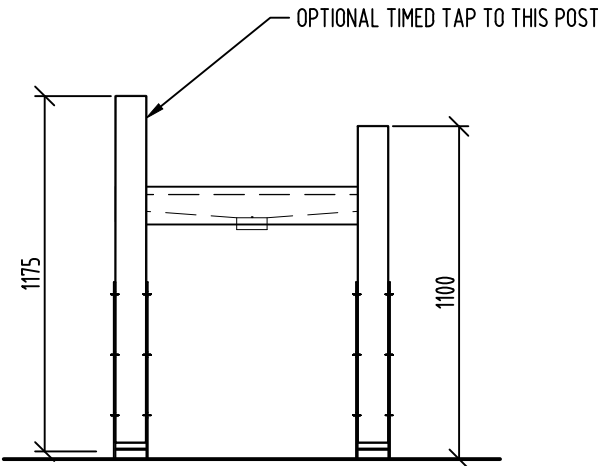
STRUCTURAL NOTES:

- S1. UNLESS NOTED OTHERWISE, ALL TIMBER IS SPECIFIED AS FOLLOWS:-
~~ALL PINE TIMBER TO BE LOSP TREATED MGP12.~~
ALL HARDWOOD TIMBER TO BE ACQ TREATED F17 HARDWOOD.
ALL MACHINED / CUT SURFACES TO BE SUITABLY RETREATED
WITH A LANDMARK PRODUCTS APPROVED COMPOUND.
- S2. UNLESS NOTED OTHERWISE, ALL STEEL TO BE:
- PLATES: GRADE 250, HOT DIP GALVANISED
- SHS/RHS/CHS: GRADE 350, HOT DIP GALVANISED
- HOT ROLLED SECTIONS: GRADE 300, HOT DIP GALVANISED
- FIXINGS: GALVANISED
- S3. UNLESS NOTED OTHERWISE, ALL WELDS TO BE
5mm CONTINUOUS FILLET, CATEGORY GP,
FROM E48xx ELECTRODES OR W50x WIRE.
- S4. ALL STEEL AND TIMBER TO BE FABRICATED AND ERECTED
WITH GOOD BUILDING PRACTICE AND IN ACCORDANCE
WITH AS4100, AS1554, AS1720 AND AS1684.1.

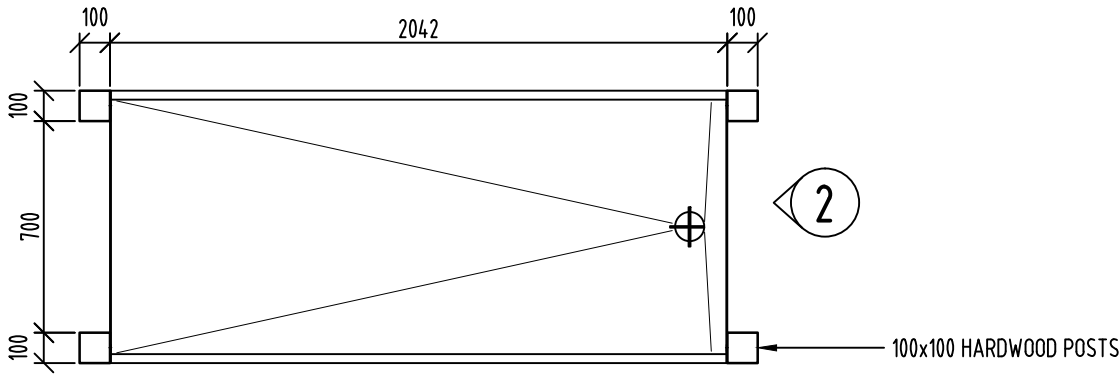
ALL DIMENSIONS IN MILLIMETRES - DO NOT SCALE



ELEVATION 1
SCALE (1:25)



ELEVATION 2
SCALE (1:25)



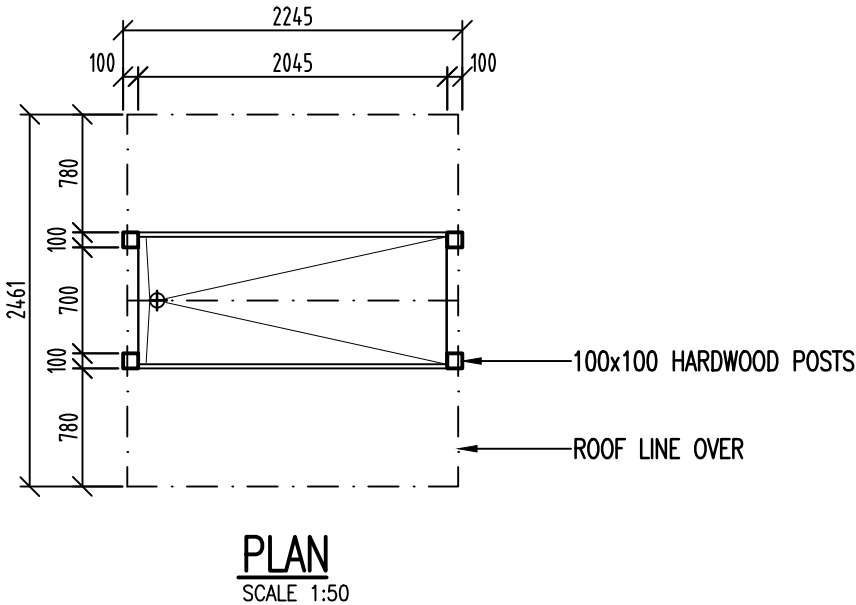
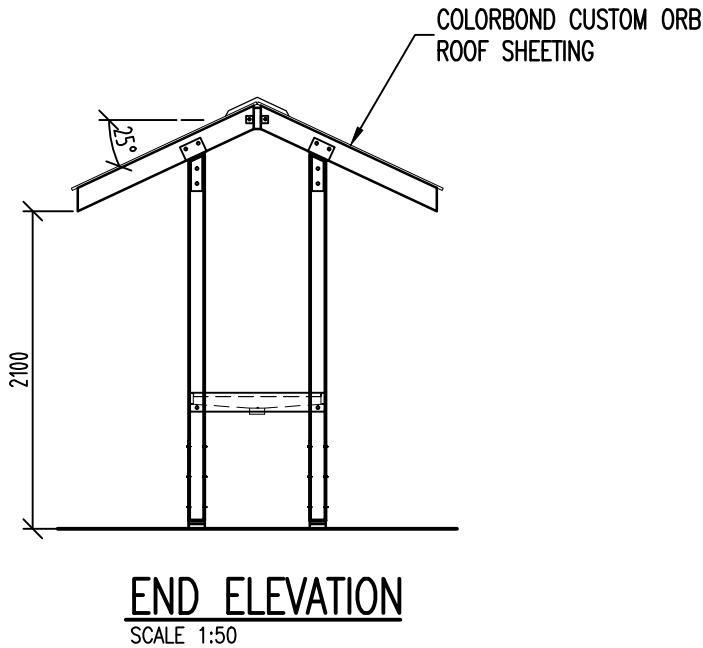
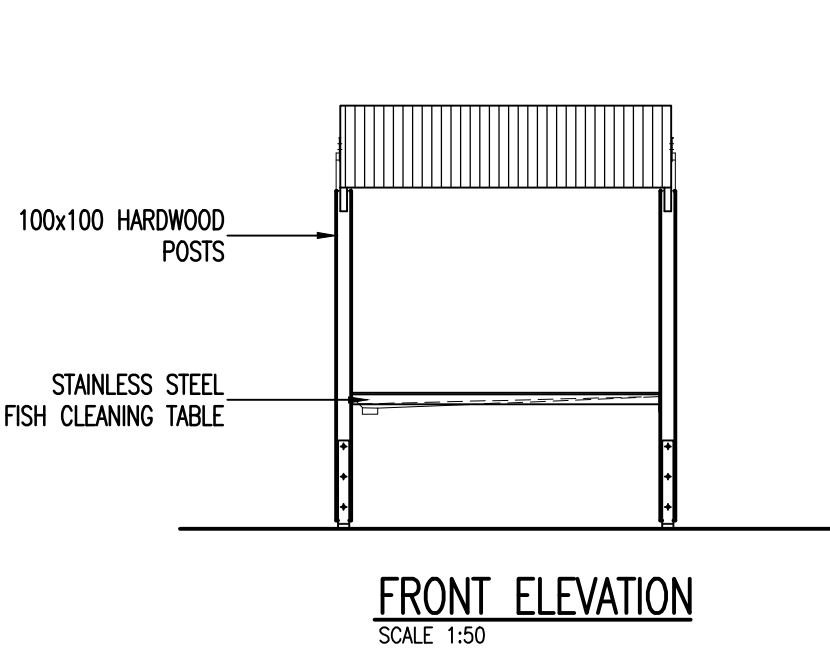
PLAN
SCALE (1:25)

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6	-	-	-			LANDMARK PRODUCTS LTD.		K191 HG IG	A3
5	-	-	-			PROJECT		DATE: 03/10/14	DRAWN MAF
4	-	-	-			K191 "ANGLESEA" FISH CLEANING STATION, HG, IG		DRAWING No. K191 HG IG	SCALE NTD.
3	-	-	-			DRAWING TITLE		SHEET No.	REV.
2	-	-	-			BA - PLAN & ELEVATIONS		101	0
1	-	-	-	CHECKED BY:	DATE:	Landmark Products Limited. PH: (07) 3881 1499 A.B.N. 99 112 000 843 FAX: (07) 3205 6243 111 Railway Avenue, Strathpine P.O. Box 476 Strathpine Queensland 4500 www.landmarkpro.com.au landmark@landmarkpro.com.au			

ALL DIMENSIONS IN MILLIMETRES - DO NOT SCALE

NOTES

- 1. ALL TIMBER TO BE F17 HARDWOOD, U.N.O.
- 2. ALL FIXINGS & BRACKETS TO BE STAINLESS STEEL.



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6	-	-	-			LANDMARK PRODUCTS LTD	k192 HS IG	A3
5	-	-	-			PROJECT	DATE: 29/05/10	DRAWN MAF
4	-	-	-			K192 "ANGLESEA" FISH CLEANING STATION, HS, IG	DRAWING No. k192 HS IG	SCALE 1:50
3	-	-	-				SHEET No.	REV.
2	UPDATED WITH CURRENT COMPONENTS	4.2.14	RAE	CHECKED BY:	DATE:	DRAWING TITLE	101	2
1	APEX BLOCK REMOVED	07/07/11	MAF			PLAN & ELEVATIONS		

Landmark

Enhancing Open Space Environments

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